



Club Health Assessment for District 34 A through March 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|----------------|------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 47904 | ALTOONA WALNUT GROVE WEST END | 12/01/1987 | Active | 9 | 0 | 4 | -4 | -30.77% | 13 | 5 | 0 | | P,M,VP,MC,SC | 24+ | | | |
| 12182 | ATHENS | 11/10/1943 | Active | 91 | 7 | 0 | 7 | 8.33% | 81 | | 1 | | 4 | R | M,MC,SC | 24+ | \$4000.00 |
| 12222 | BLOUNTSVILLE | 10/30/1951 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | P,T,M,VP,MC SC | 1 | |
| 12224 | BRIDGEPORT | 02/02/1955 | Active | 11 | 1 | 3 | -2 | -15.38% | 16 | 12 | 2 | | 4 | | T,M,VP,MC,SC | 3 | |
| 12184 | BRILLIANT | 02/19/1946 | Active | 28 | 2 | 4 | -2 | -6.67% | 31 | 7 | 3 | | 2 | N | P,M,VP,MC,SC | 10 | 90+ Days |
| 12225 | CENTRE | 02/25/1938 | Active | 49 | 3 | 4 | -1 | -2.00% | 39 | 4 | 0 | | | N | VP,MC,SC | 2 | \$1650.00 |
| 12185 | CHEROKEE | 09/01/1948 | Active | 34 | 4 | 9 | -5 | -12.82% | 40 | 10 | 0 | | 10 | R | S,M,VP,MC,SC | 2 | |
| 12187 | CULLMAN | 09/28/1954 | Active | 109 | 5 | 11 | -6 | -5.22% | 113 | 16 | 0 | | | N | MC,SC | 0 | \$2000.00 |
| 110176 | CULLMAN COMMUNITY | 01/24/2011 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 5 | 2 | | | N | P,T,VP,MC,SC | 5 | \$500.00 |
| 12188 | DECATUR | 08/10/1938 | Active | 33 | 1 | 2 | -1 | -2.94% | 33 | 2 | 0 | | | N | S,M,MC,SC | N/R | \$1000.00 |
| 61329 | DODGE CITY | 12/07/1998 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 15 | 3 | 2 | None | | | N/R | 90+ Days |
| 12190 | DOUBLE SPRINGS | 10/28/1947 | Active | 14 | 1 | 1 | 0 | 0.00% | 13 | 2 | 2 | | 4 | N | P,M,VP,MC,SC | 18 | |
| 30506 | ELKMONT | 04/08/1975 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | M,VP,MC,SC | 24+ | \$800.00 |
| 53776 | EVA | 11/02/1992 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | N | P,MC,SC | N/R | |
| 45880 | FAIRVIEW | 03/03/1986 | Active(1) | 21 | 4 | 1 | 3 | 16.67% | 19 | 2 | 1 | | 3 | N | P,T,M,VP,MC SC | N/R | |
| 12191 | FALKVILLE | 10/20/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 19 | 1 | None | R | | 24+ | |
| 12192 | FLORENCE DOWNTOWN | 06/10/1938 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 9 | | | N | P,VP,MC,SC | 9 | \$6150.00 |
| 12226 | FORT PAYNE | 01/06/1948 | Active | 38 | 4 | 2 | 2 | 5.56% | 34 | 3 | 0 | | | R | VP,MC,SC | 0 | \$2200.00 |
| 12227 | GADSDEN | 07/31/1930 | Active | 22 | 0 | 1 | -1 | -4.35% | 23 | 2 | 1 | | 7 | N | P,M,VP,MC,SC | 18 | |
| 44961 | GADSDEN ALABAMA CITY | 05/13/1985 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | | 4 | 2 | None | N | | 24+ | 90+ Days |
| 12232 | GUNTERSVILLE | 08/26/1930 | Active | 38 | 7 | 6 | 1 | 2.70% | 41 | 3 | 0 | | 3 | N | M,SC | 0 | \$1600.00 |
| 12233 | GURLEY | 09/23/1948 | Active | 17 | 0 | 4 | -4 | -19.05% | 21 | 29 | 0 | | 3 | N | M,MC,SC | 0 | |
| 12197 | HALEYVILLE | 10/29/1929 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | | 12 | | 3 | N | M,VP,MC,SC | 24 | 90+ Days |
| 110046 | HAMILTON | 01/10/2011 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 13 | | None | N | | 24+ | |



Club Health Assessment for District 34 A through March 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| 12199 | HANCEVILLE | 03/04/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | | P,M,VP,MC,SC | 24+ | | |
| 124216 | Hartselle | 03/02/2015 | Active(1) | 18 | 18 | 18 | 0 | 0.00% | 18 | 3 | | 4 | M,VP,MC,SC | 24 | | |
| 31799 | HAYDEN | 03/10/1976 | Active | 18 | 0 | 1 | -1 | -5.26% | 15 | 3 | | | M,MC,SC | 23 | | |
| 12235 | HOKES BLUFF | 02/09/1965 | Active | 28 | 2 | 0 | 2 | 7.69% | 25 | | | | MC,SC | 2 | 90+ Days | |
| 59212 | HOKES BLUFF TAWANNAH | 03/21/1997 | Active | 41 | 2 | 1 | 1 | 2.50% | 40 | 1 | | | P,M,VP,MC,SC | 1 | | \$1100.00 |
| 12201 | HOLLY POND | 03/08/1965 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 3 | M,MC,SC | 0 | | |
| 12237 | HUNTSVILLE PACESETTERS | 12/10/1969 | Active(1) | 24 | 1 | 4 | -3 | -11.11% | 26 | 2 | | | MC,SC | 0 | | \$2150.00 |
| 35546 | HUNTSVILLE VON BRAUN | 05/22/1978 | Active | 23 | 4 | 4 | 0 | 0.00% | 22 | 3 | | 2 | S,MC,SC | 4 | | |
| 12202 | KILLEN | 11/23/1957 | Active | 22 | 1 | 1 | 0 | 0.00% | 22 | 7 | | | P,M,MC,SC | 24+ | | \$500.00 |
| 12204 | LEXINGTON | 04/22/1963 | Active(1) | 5 | 0 | 2 | -2 | -28.57% | 7 | 43 | | 11 | S,T,M,VP,MC,SC | N/R | | |
| 12206 | MOULTON | 11/19/1943 | Active | 25 | 0 | 6 | -6 | -19.35% | 29 | 3 | | | MC | 2 | | \$1100.00 |
| 12239 | NEW HOPE | 09/28/1948 | Active | 43 | 2 | 6 | -4 | -8.51% | 47 | 3 | | | M,MC,SC | 0 | | |
| 12241 | ONEONTA | 11/13/1945 | Active(1) | 10 | 0 | 3 | -3 | -23.08% | 13 | 17 | | 4 | S,M,VP,MC,SC | 24+ | | |
| 12246 | RAINBOW CITY | 05/10/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | | 3 | MC,SC | 24+ | | |
| 12247 | RAINSVILLE | 02/16/1971 | Active | 9 | 2 | 1 | 1 | 12.50% | 8 | 16 | | 4 | M,VP,MC,SC | 3 | | |
| 43347 | RED BAY | 01/13/1984 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 4 | MC,SC | 24+ | | |
| 84943 | RUSSELLVILLE | 03/02/2005 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 3 | S,T,M,MC,SC | 24+ | | |
| 12248 | SCOTTSBORO | 07/20/1938 | Active | 37 | 4 | 2 | 2 | 5.71% | 34 | 26 | | | MC,SC | 0 | | \$775.00 |
| 115407 | TOWN CREEK | 10/27/2011 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 18 | 1 | None | 24+ | | |
| 12214 | TUSCUMBIA | 08/27/1954 | Active | 23 | 7 | 0 | 7 | 43.75% | 17 | | | | P,T,M,VP,MC,SC | 1 | | |
| 12216 | WINFIELD | 06/26/1939 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | P,M,VP,MC,SC | 2 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 124104 | Trinity | 02/03/2015 | Cancelled(6*) | 01/29/2017 |



Club Health Assessment for District 34 A through March 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | | |
|---------------------------|-----------------------------------|---------------------------|-------------------|---|------------------------------------|---------------------|--|------------------|----------------------------|--|---|--|----------------------------------|---|--|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| 124278 | University of North Alabama (UNA) | 03/02/2015 | Cancelled(8*) | | | | | | | | | | | | | | | | | |
| | | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | | | |
| | | | | 124278 | University of North Alabama (UNA) | 03/02/2015 | Cancelled(8*) | | 12/31/2016 | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 45 | 0 | 0 | 0 | 1,118 | 82 | 103 | -21 | -1.84% | 1,122 | 25 | 47% | 29% | 9% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 B through March 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---|--|----------------------------------|---|--|-----------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12252 | ADAMSVILLE-FORESTDALE | 10/17/1947 | Active | 33 | 1 | 3 | -2 | -5.71% | 35 | 2 | 1 | | 2 | P,MC,SC | 0 | | |
| 59933 | ALABASTER | 09/08/1997 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 10 | | N | MC,SC | 24 | | |
| 12329 | ALEXANDER CITY | 01/05/1938 | Active | 37 | 2 | 10 | -8 | -17.78% | 45 | 9 | 8 | | | P,M,MC,SC | N/R | 90+ Days | |
| 12219 | ANNISTON | 04/03/1947 | Active | 24 | 1 | 2 | -1 | -4.00% | 25 | 6 | 1 | | 2 | N | MC,SC | 2 | 90+ Days |
| 12331 | AUBURN | 01/24/1928 | Active | 46 | 4 | 5 | -1 | -2.13% | 45 | 18 | 0 | | | S,M,MC,SC | 0 | \$1114.80 | |
| 12333 | AUTAUGAVILLE | 08/13/1951 | Active | 38 | 1 | 3 | -2 | -5.00% | 41 | 6 | 1 | | N | T,M,VP,MC,SC | 24+ | \$1000.00 | |
| 12255 | BIRMINGHAM | 06/01/1922 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | 2 | N | M,MC,SC | 10 | |
| 12300 | CARROLLTON | 03/14/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 45 | | None | N | | 24+ | |
| 12335 | CLANTON | 02/27/1947 | Active | 33 | 0 | 3 | -3 | -8.11% | 36 | 3 | 2 | | N | M,MC,SC | 15 | | |
| 42535 | CLANTON EVENING | 04/04/1983 | Active | 20 | 8 | 3 | 5 | 33.33% | 15 | 3 | 0 | | N | MC,SC | 24 | | |
| 121789 | Columbiana | 04/07/2014 | Active | 8 | 1 | 1 | 0 | 0.00% | 8 | 4 | 3 | | 3 | VP,MC,SC | 3 | | |
| 12305 | FAYETTE | 03/25/1938 | Active | 9 | 0 | 1 | -1 | -10.00% | 11 | 32 | 4 | | 7 | S,T,M,VP,MC SC | 10 | \$100.00 | |
| 12306 | GORDO | 01/14/1955 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | 11 | | 3 | P,T,M,MC,SC | 24+ | | |
| 12307 | GREENSBORO | 08/05/1955 | Active | 11 | 0 | 1 | -1 | -8.33% | 13 | 2 | 0 | | R | M,MC,SC | 0 | | |
| 122984 | Helena | 08/21/2014 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 3 | 3 | | | M,MC | 1 | | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | | |
| 12266 | HOMWOOD METRO | 02/10/1958 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | 1 | | 9 | M,VP,MC,SC | 20 | | |
| 12278 | HOOVER | 09/19/1966 | Active | 7 | 2 | 0 | 2 | 40.00% | 5 | | 0 | | 3 | M,VP,MC,SC | 2 | | |
| 12279 | HUEYTOWN | 02/27/1938 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 46 | 1 | None | N | | N/R | |
| 12340 | HUGULEY | 05/16/1957 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 7 | M,VP,MC,SC | 11 | | |
| 12309 | JASPER | 02/23/1928 | Active | 7 | 6 | 15 | -9 | -56.25% | 16 | 20 | 0 | | N | S,M,VP,MC,SC | 24+ | | |
| 126940 | Jemison | 03/02/2016 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | | M,MC,SC | 11 | | |
| 12281 | LEEDS | 10/16/1947 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 21 | 5 | 1 | None | | | 24+ | |
| 125916 | Margaret | 10/05/2015 | Active | 11 | 1 | 5 | -4 | -26.67% | 13 | 1 | 0 | | | | | 3 | \$280.00 |



Club Health Assessment for District 34 B through March 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--------------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|------------|----------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | | |
| 61563 | MOODY | 03/01/1999 | Active | 49 | 0 | 1 | -1 | -2.00% | 49 | 18 | 1 | | N | MC,SC | 1 | | \$500.00 | |
| 12316 | NORTHPORT | 01/13/1955 | Active | 38 | 1 | 6 | -5 | -11.63% | 41 | 8 | 0 | | N | SC | 0 | 90+ Days | \$100.00 | |
| 12317 | NORTHSIDE L C | 04/30/1973 | Active | 27 | 3 | 1 | 2 | 8.00% | 25 | 45 | 0 | | N | M,VP,MC,SC | 24+ | | | |
| 12318 | OAKMAN | 11/06/1961 | Active | 28 | 3 | 3 | 0 | 0.00% | 27 | 3 | 2 | | N | P,M,VP,MC,SC | 24+ | | | |
| 12345 | OPELIKA | 09/16/1947 | Active | 31 | 1 | 2 | -1 | -3.13% | 33 | 1 | 0 | | N | M,VP,MC,SC | 0 | | | |
| 49080 | OXFORD | 12/12/1988 | Active | 11 | 1 | 0 | 1 | 10.00% | 7 | | 0 | | N | P,MC,SC | 0 | | \$1075.00 | |
| 42062 | PELHAM | 12/31/1982 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | N | MC,SC | 4 | | | |
| 12347 | PELL CITY | 06/18/1945 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | | N | MC,SC | 15 | 90+ Days | | |
| 12348 | PRATTVILLE | 02/06/1936 | Active | 58 | 5 | 0 | 5 | 9.43% | 48 | | 0 | | N | MC,SC | 1 | | \$1140.00 | |
| 12349 | REELTOWNLIBERTY CITY | 02/18/1952 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | | P,M,VP,MC,SC | N/R | | | |
| 12322 | SUMITON DORA EAST WALKER | 06/19/1939 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 14 | P,S,M,VP,MC SC | N/R | | | |
| 126206 | Sylacauga | 11/20/2015 | Active | 12 | 3 | 5 | -2 | -14.29% | 12 | 1 | 0 | | 2 | MC,SC | 2 | | | |
| 12357 | TALLADEGA | 12/10/1937 | Active | 24 | 3 | 1 | 2 | 9.09% | 21 | 3 | 0 | | N | S,SC | 0 | | | |
| 12358 | TALLASSEE | 05/09/1939 | Active(1) | 21 | 2 | 0 | 2 | 10.53% | 19 | | 1 | | 2 | N | T,M,MC,SC | 5 | | |
| 121908 | Tuscaloosa Area | 05/01/2014 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | | 5 | | | M,MC,SC | 5 | | | |
| 39013 | VALLEY | 10/31/1980 | Active | 17 | 0 | 2 | -2 | -10.53% | 19 | 10 | 0 | | 12 | N | M,VP,MC,SC | 24+ | | |
| 12327 | VERNON | 04/15/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 26 | 1 | None | | 24+ | | | |
| 12264 | VESTAVIA HILLS | 05/11/1955 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | N | MC,SC | 1 | | \$50.00 | |
| 12292 | WARRIOR | 04/11/1947 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 8 | | 3 | N | MC,SC | 24+ | 90+ Days | \$1100.00 |
| 51738 | WEAVER | 06/07/1991 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | 8 | N | VP,MC,SC | 5 | | |
| 12286 | WEST HOMEWOOD | 11/14/1956 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | R | P,T,M,VP,MC SC | 21 | | | |
| 12359 | WETUMPKA | 02/09/1928 | Active | 49 | 3 | 4 | -1 | -2.00% | 50 | 4 | 0 | | N | M,VP,MC,SC | 18 | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| | | | | |



Club Health Assessment for District 34 B through March 2018

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|------------------------------------|-----------------|--|----------------------------|--|--------------------------------------|---|-----------------------------|---|---|--------------------------------------|---|----------------------------------|-----------------------------------|---|---|--|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | Number of times on status quo within last two years in brackets | | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | | | | | | | | | | | | | |
| 40423 | HUBBERTVILLE L C | 10/06/1981 | Cancelled(6*) | | 02/28/2017 | | | | | | | | | | | | | | | | | |
| 12245 | PIEDMONT | 01/21/1938 | Cancelled(6*) | | 09/30/2016 | | | | | | | | | | | | | | | | | |
| 12291 | TRUSSVILLE | 08/03/1954 | Cancelled(6*) | | 11/29/2016 | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | | |
| 45 | 0 | 0 | 0 | 860 | 53 | 79 | -26 | -2.93% | 875 | 19 | 64% | 36% | 7% | 11% | 0 | 0% | 0 | 0 | 0 | 0% | | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 C through March 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|-------------------------|--------------|---|------------------------------------|-------------------|--|----------------|-----------------|----------------------------|--|---------------------------|--|----------------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | If net loss is greater than 20% appears in red | | | | If no report in 3 months appears in red | | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 133332 | Semmes | 12/12/2017 | Active | 32 | 32 | 0 | 32 | 100.00% | 0 | | | | | M,MC,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12360 | ANDALUSIA | 05/07/1937 | Active | 19 | 1 | 4 | -3 | -13.64% | 22 | 8 | 0 | | None | N | P,M,VP,MC,SC | 0 | |
| 12393 | ASHFORD | 07/28/1937 | Active | 15 | 2 | 0 | 2 | 15.38% | 15 | | 0 | | | N | MC,SC | 0 | |
| 12361 | ATMORE | 02/02/1928 | Active | 37 | 1 | 6 | -5 | -11.90% | 43 | 8 | 2 | | | N | MC,SC | 7 | |
| 118276 | BAY MINETTE | 11/13/2012 | Active(1) | 11 | 0 | 2 | -2 | -15.38% | 12 | 1 | 3 | | | N | M,MC,SC | 4 | |
| 12362 | BREWTON GREATER BREWTON | 03/08/1935 | P- Active | 7 | 0 | 2 | -2 | -22.22% | 10 | 22 | 7 | | | N | M,MC,SC | 7 | |
| 12394 | BRUNDIDGE | 04/05/1951 | Active | 8 | 1 | 1 | 0 | 0.00% | 8 | 13 | 1 | | 2 | N | VP,MC,SC | 1 | |
| 12363 | BUTLER | 09/16/1952 | Active | 13 | 1 | 0 | 1 | 8.33% | 12 | | 7 | | 5 | | M,VP,MC,SC | 15 | |
| 126044 | Citronelle | 11/02/2015 | Active | 22 | 1 | 19 | -18 | -45.00% | 40 | 2 | 0 | | 2 | | T,M,VP,MC,SC | 0 | |
| 12395 | CLAYTON | 12/20/1951 | Active | 12 | 1 | 0 | 1 | 9.09% | 11 | | 0 | | | | VP,MC,SC | 0 | |
| 122015 | Covington VIP | 05/01/2014 | Active | 19 | 7 | 7 | 0 | 0.00% | 18 | 3 | 0 | | 2 | | MC,SC | 0 | |
| 12397 | DALEVILLE | 06/05/1962 | Active | 31 | 0 | 3 | -3 | -8.82% | 34 | 35 | 1 | | | N | MC,SC | 0 | \$11300.00 |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | | |
| 123718 | Daphne | 12/01/2014 | Active | 10 | 0 | 4 | -4 | -28.57% | 13 | 3 | 4 | | | | SC | 5 | \$100.00 |
| 12366 | DEMOPOLIS | 11/19/1947 | P- Active | 9 | 1 | 2 | -1 | -10.00% | 9 | 43 | 1 | | | N | MC,SC | 1 | \$700.00 |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 12367 | EIGHT MILE | 10/31/1955 | Active | 23 | 0 | 2 | -2 | -8.00% | 25 | 7 | 0 | | | N | T,MC | 0 | |
| 12401 | ELBA | 03/23/1939 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 9 | | 3 | | T,M,VP,MC,SC | N/R | \$500.00 |
| 12402 | ENTERPRISE | 07/07/1944 | Active | 64 | 7 | 6 | 1 | 1.59% | 67 | 12 | 0 | | | N | MC,SC | 0 | |
| 12404 | EUFAULA | 04/23/1947 | Active | 23 | 6 | 8 | -2 | -8.00% | 25 | 9 | 0 | | | N | MC,SC | 0 | |
| 12368 | FAIRHOPE | 03/20/1963 | Active | 16 | 1 | 5 | -4 | -20.00% | 19 | 17 | 1 | | | N | VP,SC | 1 | 90+ Days \$2000.00 |
| 12369 | FLOMATON | 11/22/1934 | Active | 21 | 8 | 5 | 3 | 16.67% | 17 | 4 | 1 | | | N | MC,SC | 3 | |
| 50827 | FOLEY | 07/24/1990 | P- Active | 10 | 1 | 0 | 1 | 11.11% | 9 | | 0 | | 6 | | M,MC,SC | 24+ | |



Club Health Assessment for District 34 C through March 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------------------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|--|----------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 12405 | GENEVA | 12/04/1947 | Active | 17 | 1 | 3 | -2 | -10.53% | 18 | 16 | 0 | | N | MC,SC | 3 | | |
| 12406 | GOSHEN | 01/09/1961 | Cancelled(6*) | 0 | 0 | 17 | -17 | -100.00% | 17 | 22 | 5 | | None | N | N/R | | |
| 120772 | Greater Dothan Area | 11/20/2013 | Active | 7 | 1 | 1 | 0 | 0.00% | 13 | 3 | 1 | | 4 | M,VP,MC,SC | 2 | | |
| 12372 | GREENVILLE | 04/30/1928 | Active | 27 | 2 | 2 | 0 | 0.00% | 28 | 8 | 1 | | N | T,M,MC,SC | 4 | \$400.00 | |
| 29461 | GROVE HILL | 06/07/1974 | Active | 7 | 1 | 1 | 0 | 0.00% | 7 | 4 | 1 | | 9 | VP,MC,SC | 1 | \$750.00 | |
| 12373 | GULF SHORES | 12/09/1947 | Active | 47 | 3 | 5 | -2 | -4.17% | 44 | 3 | 1 | | N | MC,SC | 4 | | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 12408 | HEADLAND | 01/04/1952 | Active | 28 | 2 | 4 | -2 | -6.67% | 33 | 5 | 0 | | N | VP,MC,SC | 0 | \$475.00 | |
| | Exc Award (.06/30/16) | | | | | | | | | | | | | | | | |
| 12377 | LIVINGSTON | 11/25/1947 | Active | 13 | 0 | 3 | -3 | -18.75% | 16 | 21 | 5 | | 4 | N | VP,MC,SC | 8 | |
| 12380 | MOBILE | 10/09/1922 | Active | 130 | 5 | 6 | -1 | -0.76% | 137 | 16 | 0 | | N | MC,SC | 0 | \$300.00 | |
| 54087 | MOBILE UNIVERSITY | 02/15/1993 | Active | 19 | 2 | 2 | 0 | 0.00% | 19 | 4 | 0 | | N | M,MC,SC | 0 | \$500.00 | |
| 12413 | MONTGOMERY | 06/12/1922 | Active | 112 | 6 | 10 | -4 | -3.45% | 118 | 10 | 0 | | N | M,MC,SC | 0 | \$50.00 | |
| 12415 | MONTGOMERY DIXIE | 11/17/1954 | Active | 17 | 1 | 2 | -1 | -5.56% | 17 | 4 | 0 | | N | MC,SC | 0 | \$555.00 | |
| 45365 | ORANGE BEACH | 09/16/1985 | Active | 29 | 5 | 0 | 5 | 20.83% | 17 | | 0 | | N | VP,MC,SC | 1 | | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 115854 | PIKE ROAD | 01/11/2012 | Active | 25 | 4 | 4 | 0 | 0.00% | 27 | 6 | 1 | | N | MC,SC | 0 | | |
| 12386 | SARALAND | 02/20/1956 | Active | 66 | 5 | 2 | 3 | 4.76% | 57 | 2 | 0 | | N | MC,SC | 0 | \$2500.00 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 115501 | SATSUMA | 11/11/2011 | Active | 31 | 1 | 4 | -3 | -8.82% | 35 | 5 | 0 | | N | MC,SC | 0 | \$500.00 | |
| | Exc Award (.06/30/17) | | | | | | | | | | | | | | | | |
| 12387 | SELMA | 09/25/1947 | Active | 20 | 0 | 2 | -2 | -9.09% | 24 | 8 | 2 | | 2 | N | MC,SC | 2 | \$500.00 |
| 111104 | SLOCOMB | 05/23/2011 | Active(1) | 5 | 0 | 1 | -1 | -16.67% | 6 | 7 | 4 | | 4 | N | P,M,VP,MC,SC | 24+ | 90+ Days |
| 12389 | THOMASVILLE | 11/21/1967 | Active | 20 | 2 | 0 | 2 | 11.11% | 18 | | 0 | | N | T,MC,SC | 0 | | |
| 12391 | YORK | 08/01/1939 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 30 | 0 | | R | MC,SC | 0 | | |



Club Health Assessment for District 34 C through March 2018

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|------------------------------------|-------------------|---------------------|--|-----------------|----------------------------|--|---------------------------|---|--|----------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | If net loss is greater than 20% appears in red | | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 120702 | Tillman's Corner | 11/12/2013 | Cancelled(6*) | 06/29/2017 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 40 | 1 | 1 | 0 | 1,049 | 112 | 146 | -34 | -3.14% | 1,088 | 26 | 53% | 18% | 0% | 5% | 0 | 0% | 1 | 60 | 17 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.